| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)                                                                                                                                       |                                                                                              |                                                                                                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.Qualifying Name and Address of Candidate SAMUEL W. ABNEY 785 Abney Dr. Slidell, LA 70458                                                                                                                                 | 2. Office Sought (Include title of office as well Slidell City Council St. Tammany/Slidell B | OFFICE USE ONLY  Report Number: 19916  Date Filed: 5/5/2010  Report Includes Schedules:     Schedule A-1     Schedule A-2                                                                       |  |
| 3. Date of Primary <u>3/27/2010</u>                                                                                                                                                                                        |                                                                                              | Schedule E-1                                                                                                                                                                                    |  |
| This report covers from 1/10/2010                                                                                                                                                                                          | through <u>2/17/2010</u>                                                                     |                                                                                                                                                                                                 |  |
| 4. Type of Report:  ———————————————————————————————————                                                                                                                                                                    |                                                                                              |                                                                                                                                                                                                 |  |
| Name of Person Preparing Report LINDA D.                                                                                                                                                                                   | ZUBROWSKI                                                                                    |                                                                                                                                                                                                 |  |
| Daytime Telephone 504-330-6234                                                                                                                                                                                             |                                                                                              |                                                                                                                                                                                                 |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | lge, information and belief, and that no<br>ed that have not been reported herein,           | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This <u>5th</u> day of <u>May</u>                                                                                                                                                                                          | ,                                                                                            |                                                                                                                                                                                                 |  |
| Samuel W. Abney Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)                                                                                     | 9856431689  Daytime Telephone                                                                |                                                                                                                                                                                                 |  |
| Signature of Treasurer                                                                                                                                                                                                     | Daytime Telephone                                                                            |                                                                                                                                                                                                 |  |

# **SUMMARY PAGE**

| RECEIPTS                                        | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 4,000.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 1,750.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 5,750.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 5,750.00 |

| DISBURSEMENTS                                           | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 2,448.08 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 2,448.08 |

| FINANCIAL SUMMARY                                                                                                                                 | Amount      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00     |  |
| 15. Plus total receipts this period (Line 8 above)                                                                                                | \$ 5,750.00 |  |
| 16. Less total disbursements this period (Line 13 above)                                                                                          | \$ 2,448.08 |  |
| 17. Less in-kind contributions (Line 2 above)                                                                                                     | \$ 1,750.00 |  |
| 18. Funds on hand at close of reporting period                                                                                                    | \$ 1,551.92 |  |

### **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                 | Amount  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              | \$ 0.00 |  |

| FINANCIAL SUMMARY                                                                                                                                                                     | Amount    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 200.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                     | \$ 0.00   |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00   |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|---------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------|--|
|                                                                                 | a. Date(s)                             | b. Amount(s) | or rotal time =:0000:  |  |
| ROBERT & LYNN ABNEY<br>3470 Timothy Dr.<br>Slidell, LA 70458                    | 02/16/2010                             | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                        |              |                        |  |
| A.H.L. REALITY LLC<br>343 Metairie Rd.<br>Metairie, LA 70005                    | 02/16/2010                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                        |              |                        |  |
| SAMUEL ABNEY<br>785 Abney Drive<br>Slidell, LA 70458                            | 02/16/2010                             | \$200.00     | \$200.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                        |              |                        |  |
| B BAIT SHOP LLC/CONRAD SCHIMAL<br>1604 Front Street<br>Slidell, LA 70458        | 02/01/2010                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                        |              |                        |  |
| CLEARVIEW GLASS WORKS INC.<br>1748 Front St<br>Slidell, LA 70458                | 02/16/2010                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                        |              |                        |  |
| DONALD CROCKET<br>707 Main St.<br>Slidell, LA 70458                             | 02/01/2010                             | \$50.00      | \$50.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                        |              |                        |  |
| 4. SUBTOTAL (this page)                                                         |                                        | \$1,350.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |                                        |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |                                        |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |                                        |              |                        |  |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| tall the following totals that must be reported on the sammary rage.                                            |                                                                        | 2. Tatal this Election |                        |  |  |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------|------------------------|--|--|
| Name and Address of Contributor                                                                                 | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                        | 3. Total this Election |  |  |
|                                                                                                                 | a. Date(s)                                                             | b. Amount(s)           |                        |  |  |
| EDDIE'S<br>1410 Front St.<br>Slidell, LA 70458                                                                  | 02/16/2010                                                             | \$200.00               | \$200.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                           |                                                                        |                        |                        |  |  |
| WILLIAM GAYLE JR<br>101 Marina Dr.<br>Slidell, LA 70460                                                         | 02/01/2010                                                             | \$200.00               | \$200.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                           |                                                                        |                        |                        |  |  |
| GULF STATES MARBLE INC.<br>P. O. Box 1944<br>Slidell, LA 70459                                                  | 02/16/2010                                                             | \$300.00               | \$300.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                           |                                                                        |                        |                        |  |  |
| GUZMAN'S AUTOMOTIVE<br>2552 Front St.<br>Slidell, LA 70458                                                      | 02/16/2010                                                             | \$1,000.00             | \$1,000.00             |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                           |                                                                        |                        |                        |  |  |
| MARK HONTAS<br>726 Tete Louis Dr.<br>Mandy, LA 70471                                                            | 02/16/2010                                                             | \$250.00               | \$250.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                           |                                                                        |                        |                        |  |  |
| JONES LAGARDE LLC/GENERAL OPERATIONS ACCOUNT 61025 Hwy. 1091/ Robert Road POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/16/2010                                                             | \$100.00               | \$100.00               |  |  |
| 4 CURTOTAL (this page)                                                                                          |                                                                        | \$2.050.00             | NI/A                   |  |  |
| 4. SUBTOTAL (this page)                                                                                         |                                                                        | \$2,050.00             | N/A                    |  |  |
| 5. TOTAL (complete only on last page of this schedule)                                                          |                                                                        |                        | N/A                    |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                     |                                                                        |                        |                        |  |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)                                 |                                                                        |                        |                        |  |  |

### SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                                  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|----------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
|                                                                                  | a. Date(s)                             | b. Amount(s)                  |                        |
| PERVIS FINANCIAL INC./TIM PERVIS<br>1324 7th St.<br>Slidell, LA 70458            | 02/01/2010                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            |                                        |                               |                        |
| THOMAS INVESTMENTS OF ST. TAMMANY LLC<br>120 Industrial Dr.<br>Slidell, LA 70460 | 02/16/2010                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            |                                        |                               |                        |
| LARRY AND ANNE ABNEY<br>1046 Mariners Cove<br>Slidell, LA 70458                  | 02/16/2010                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            |                                        |                               |                        |
| 4. SUBTOTAL (this page)                                                          | •                                      | \$600.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                           |                                        | \$ 4,000.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                      |                                        |                               |                        |
| SUBTOTAL (this page) \$0.00                                                      | TOTAL (complete only or                | n last page of this schedule) | \$ 0.00                |

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                                               | 2. In-Kind Conf                                        | 2. In-Kind Contributions this Reporting Period |                        |            |  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------|------------------------|------------|--|
|                                                                                       | a. Description(s)                                      | b. Date(s)                                     | c. Amount(s)           |            |  |
| SAMUAL W ABNEY 785 Abney Dr. Slidell, LA 70458  POLITICAL COMMITTEE? PARTY COMMITTEE? | Candidate's In-Kind<br>Contribution to his<br>campaign | 01/26/2010                                     | \$1,750.00             | \$1,750.00 |  |
| 4. SUBTOTAL (this page)                                                               | 1                                                      |                                                | \$1,750.00             | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule) \$ 1,750.00                    |                                                        |                                                |                        | N/A        |  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                    |                                                        |                                                |                        |            |  |
| SUBTOTAL (this page) \$0.0                                                            | 00 TOTAL (co                                           | mplete only on last                            | page of this schedule) | \$ 0.00    |  |

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                               | Expenditures this     a. Date(s)                                  | Expenditures this Reporting Period     a. Date(s)                   |             |  |  |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|-------------|--|--|
| 4-G PRINTING<br>2141 First Street<br>Slidell, LA 70458                         | 02/07/2010                                                        | Fundraiser Invitations & Push<br>Card Printing expense              | \$ 322.00   |  |  |
| CITY OF SLIDELL CHAMBER OF COMMERCE<br>118 West Hall Ave.<br>Slidell, LA 70460 | 02/12/2010                                                        | City of Slidell Chamber of<br>Commerce Luncheon with<br>canadidates | \$ 150.00   |  |  |
| CITY OF SLIDELL-CANDIDATE FEE<br>2055 Second Street<br>Slidell, LA 70458       | 02/12/2010                                                        | City Council Candidate Fee                                          | \$ 300.00   |  |  |
| OFFICE DEPOT<br>Gause Blvd.<br>Slidell, LA 70458                               | 01/31/2010                                                        | Expenses to print push cards                                        | \$ 33.88    |  |  |
| OFFICE DEPOT<br>Gause Blvd.<br>Slidell, LA 70458                               | 02/08/2010                                                        | Expenses for Office supplies for campaign                           | \$ 24.00    |  |  |
| SUNNY SIGNS<br>2767 William Tell St.<br>Slidell, LA 70458                      | 01/27/2010                                                        | Yard Signs for campaign                                             | \$ 1,618.20 |  |  |
| 3. SUBTOTAL (optional)                                                         | •                                                                 | •                                                                   | \$2,448.08  |  |  |
| 4. TOTAL (optional - complete only on last page of this schedule)              | 4. TOTAL (optional - complete only on last page of this schedule) |                                                                     |             |  |  |